



**SOCIETY OF AMERICAN MILITARY ENGINEERS (SAME)  
CAMPBELL FIELD CHAPTER (CFC)  
SCHOLARSHIP PROGRAM DETAILS  
2023 – 2024 Academic Year**

**SAME Mission:** To promote and facilitate engineering support for national security by developing and enhancing relationships and competencies among uniformed services, public and private sector engineers, and related professionals.

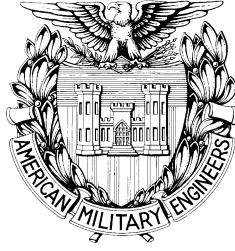
**SAME Vision:** To be a premier global engineering organization leading the professional and personal growth of all members in support of military readiness and development of solutions to national security challenges.

**SAME Values:**

|                                   |   |
|-----------------------------------|---|
| <b>Integrity:</b>                 | Unwavering commitment to always do what is right, regardless of consequences.   |
| <b>Patriotism:</b>                | Support our National ideals and take pride in our country.  |
| <b>Public Service:</b>            | Recognize the critical contribution that public servants play in supporting the economic and environmental needs of the Nation.           |
| <b>National Security:</b>         | Recognize the dedication of our National Security team comprised of uniform services, civil service and contractors in defending freedom. |
| <b>Technical Competence:</b>      | Deliver high-quality solutions.   |
| <b>Excellence:</b>                | Strive for the highest standards of performance in all actions, both personal and professional.   |
| <b>Environmental Stewardship:</b> | Preserve, protect, conserve and restore our National resources through sustainable development.   |

**SAME-CFC Scholarship Purpose:** To encourage and assist qualified students who wish to pursue a college education in the field of engineering, architecture, mathematics, computer science, or related field so that they, in turn, might further the mission, vision, and values of SAME.

**Terms:** Scholarships are for academic year 2023– 2024. The scholarship must be used during the 2023 - 2024 academic year. Any excess must be returned to the Society of American Military Engineers Campbell Field Chapter.



**SAME CAMPBELL FIELD CHAPTER  
SCHOLARSHIP PROGRAM DETAILS  
2023 – 2024 Academic Year**

**Eligibility Requirements:**

1. A dependent of an active duty, reserve duty, military retired or active society member of the Campbell Chapter. Active member is defined as being a current member (at the time of the application) who has held current membership for one continuous year or more; to include dependent of employee of a current SAME Campbell Chapter sustaining member firm; or employee of current sustaining member firm.
2. Be a college student (undergraduate or graduate) or graduating high school senior.
3. Minimum grade point average of 3.0 (B) on a 4.0 scale.
4. Accepted by or attending an accredited college or university studying engineering (ABET), architecture, mathematics, computer science or related fields of study.

**Selection Criteria:**

1. Graduating high school applicants: SAT or ACT test results.
2. Grade point average.
3. Recommendation by advisor and/or instructor.
4. Required major in architecture, engineering, mathematics, computer science or related field.
5. Evidence of serious scholastic attitude, good character, leadership qualities, and well-rounded personal development.
6. Preference to students with military aspirations as exemplified by enrollment in Officer Training program or previous military service.
7. Studies, activities, and work that represent SAME's mission, vision, and values.

**2023 Schedule:**

April 1 – May 15 Applications accepted.

Late June – mid-July: Notification of awards to scholarship recipients.

Late July – mid – August: Distribution of scholarship funds (directly to university).

**The Application:**

The application package including transcripts, two reference forms, and SAT/ACT results (if you are a H.S. senior) **must be complete and be postmarked by May 15, 2023** for the application to be considered. Send completed application packages to:

**Mr. Ted Reece  
SAME Scholarship Chair  
PO Box 758  
Fort Campbell, KY 42223**

Questions may be directed to the SAME Scholarship Committee Chair:

Mr. Ted Reece  
931-980- 3730  
reeceted@yahoo.com



**SAME CAMPBELL FIELD CHAPTER**  
 SCHOLARSHIP APPLICATION (2023 – 2024 Academic Year)

1. Applicant Name:

| Last Name | First Name | Middle Initial |
|-----------|------------|----------------|
|           |            |                |

2. Applicant Contact Information: List contact info where SAME can reach you in June - August 2023

|                  |  |
|------------------|--|
| Address Line1    |  |
| Address Line 2   |  |
| City, State, Zip |  |
| Phone Number     |  |
| Email            |  |

3. Parent/Legal Guardian Name:

| Parent/Legal Guardian Last Name | Parent/Legal Guardian First Name | Middle Initial |
|---------------------------------|----------------------------------|----------------|
|                                 |                                  |                |

4. Parent/Legal Guardian Contact Information:

|                  |  |
|------------------|--|
| Address Line1    |  |
| Address Line 2   |  |
| City, State, Zip |  |
| Phone Number     |  |
| Email            |  |

5. SAME Affiliation:

|   |   |
|---|---|
| Are you a SAME-CFC member or Sustaining Member firm?<br>Yes/No? If yes. Include your SAME member #. |   |
| Circle status: Active Duty, Reserve Duty, Military Retired  |   |
| Branch of Service:  | Highest Rank: ____ Years of Service<br>____ |
| Current Unit Assigned or Date of Retirement   |   |



**SAME CAMPBELL FIELD CHAPTER**  
 SCHOLARSHIP APPLICATION (2023 – 2024 Academic Year)

6. High School Information: Fill out this section if you are a graduating senior in high school.

>>>>If you are a graduating H.S. Senior, attach SAT and/or ACT and H.S. transcripts to your application. <<<<<

|                                     |  |
|-------------------------------------|--|
| <b>High School Name and Address</b> |  |
|-------------------------------------|--|

|                                       |                                    |                                     |
|---------------------------------------|------------------------------------|-------------------------------------|
| <b>High School Year of Graduation</b> | <b>GPA</b><br>(#.#/4.0, 4.0 scale) | <b>Class Rank</b><br>(#/class size) |
|                                       |                                    |                                     |

|                                   |                       |                          |
|-----------------------------------|-----------------------|--------------------------|
| <b>SAT Critical Reading Score</b> | <b>SAT Math Score</b> | <b>SAT Writing Score</b> |
|                                   |                       |                          |

|                            |  |   |
|----------------------------|--|---|
| <b>ACT Composite Score</b> | <b>ACT State Rank</b><br>(%, percentage) | <b>ACT U.S. Rank</b><br>(%, percentage) |
|                            |  |   |

|  |  |
|--|--|
| <b>Name of University you plan to attend</b> |  |
| <b>Your proposed major</b>                   |  |

7. College/Univ. Info for Fall 2023: Fill out this section if you have attended at least one semester of college.

>>>> If you have attended at least one semester of college, include ALL transcripts from all colleges. <<<<<

|  |  |  |  |
|--|--|--|--|
| <b>Current University/<br/>College Name and<br/>Location</b> |  |  |  |
| <b>Major</b>   |  | <b>Grade Level in Fall 2023</b>                    |  |
| <b>GPA</b><br>(#/4.0, 4.0 scale)                             |  | <b>Class Rank in Major</b><br>(#/Major Class Size) |  |

Previous college(s)/university(ies): If you attended previous colleges, fill out this section.

|   |  |  |  |
|---|--|--|--|
| <b>Previous University/<br/>College Name and<br/>Location</b> |  |  |  |
| <b>Major</b>  |  | <b>Years Attended</b>                              |  |
| <b>GPA</b><br>(#/4.0, 4.0 scale)                              |  | <b>Class Rank in Major</b><br>(#/Major Class Size) |  |

|   |  |  |  |
|---|--|--|--|
| <b>Previous University/<br/>College Name and<br/>Location</b> |  |  |  |
| <b>Major</b>  |  | <b>Years Attended</b>                              |  |
| <b>GPA</b><br>(#/4.0, 4.0 scale)                              |  | <b>Class Rank in Major</b><br>(#/Major Class Size) |  |





**SAME CAMPBELL FIELD CHAPTER**  
SCHOLARSHIP APPLICATION (2023 – 2024 Academic Year)

11. Academic Honors and Awards: List your 6 most recent awards and honors in the past 3 years.

| Award/Honor Description | Date Award/Honor was Earned |
|-------------------------|-----------------------------|
|                         |                             |
|                         |                             |
|                         |                             |
|                         |                             |
|                         |                             |
|                         |                             |

12. Military Affiliation:

|   |  |
|---|--|
| <b>Do you have plans for the Military?</b><br><b>Yes/No?</b> If yes, briefly describe your plans?   |  |
| <b>Were you or are you now a member of your H.S. ROTC unit? Yes/No/NA.</b> (NA if there is no ROTC at your H.S.)                                  |  |
| <b>Were you, are you now, or do you plan on becoming a member of your college ROTC unit? Yes/No/NA.</b> (NA if there is no ROTC at your college.) |  |

13. Prepare a typed essay (250 words or less) addressing your plans for the future and how this scholarship will assist you in achieving your career objectives?



**SAME CAMPBELL FIELD CHAPTER**  
 SCHOLARSHIP APPLICATION (2023 – 2024 Academic Year)

14. References: You must have two reference forms filled and returned with your application. The reference forms are located at the end of the application. One must be your major professor/teacher, advisor or guidance counselor. The 2<sup>nd</sup> may be another teacher, work supervisor, volunteer leader, etc. The directions for references are as follows:

1. Your references shall fill out the form, place the form in a sealed envelope, and the references must sign the seal.
2. You will collect the envelopes with seal signed references, and mail the references with your application.

15. Bursar's Office: List your univ. I.D. number. This number will be included on the check to ensure funds are deposited into your account, not someone else with the same or similar name. List the Bursar's Office contact information for where the scholarships funds are to be disbursed, if you were to earn a scholarship:

|  |  |
|--|--|
| <b>Your College/Univ Identifier Number</b> |  |
| <b>Bursar's Office Contact Name</b>        |  |
| <b>College/Univ Name</b>                   |  |
| <b>Bursar's Office Address Line 1</b>      |  |
| <b>Bursar's Office Address Line 2</b>      |  |
| <b>City, State, Zip</b>                    |  |
| <b>Bursar's Office Phone Number</b>        |  |
| <b>Bursar's Office Email</b>               |  |

16. Speaking to an SAME Group: If you were to earn a scholarship, would you be willing to speak about your scholarship and what it means to you at a campus, Fort Campbell, or national S.A.M.E meeting:

|            |  |           |  |
|------------|--|-----------|--|
| <b>Yes</b> |  | <b>No</b> |  |
|------------|--|-----------|--|

17. Press Release Info: If you were to earn a scholarship, would you be willing to supply a high quality photo (headshot) and complete a press release form?

|            |  |           |  |
|------------|--|-----------|--|
| <b>Yes</b> |  | <b>No</b> |  |
|------------|--|-----------|--|

18. Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**SAME CAMPBELL FIELD CHAPTER**  
SCHOLARSHIP APPLICATION (2023 – 2024 Academic Year)

**>>>> Incomplete application packages will not be considered for the scholarship. <<<<<**

Application Checklist:

1. Completed Application
2. Reference 1 signed sealed form
3. Reference 2 signed sealed form
4. If you are a H.S. graduating Senior
  - a. SAT and/or ACT results
  - b. High School Transcripts
5. If you have attended at least one semester at the college level, include all college transcripts

**Application Submittal: ALL items in the application checklist must be in one package and post marked by May 15, 2023. Mail the package to:**

**Mr. Ted Reece  
SAME Scholarship Chair  
PO Box 758  
Fort Campbell, KY 42223**

Questions may be directed to the SAME Scholarship Committee Chair:  
Mr. Ted Reece  
931-980- 3730  
reeceted@yahoo.com





**SAME CAMPBELL FIELD CHAPTER**  
SCHOLARSHIP REFERENCE FORM (2023 – 2024 Academic Year)

**>>> Please place the completed form in an envelope and seal it. Sign the envelope seal. Return the signed sealed envelope with the completed form into the Applicant prior to May 15, 2023. The Applicant must meet the postmark deadline of May 15, 2023.**

Reference Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Do you recommend the applicant for this SAME-CFC Scholarship? Yes/No? \_\_\_\_\_

|   |  |
|---|--|
| <b>Applicant Name</b>                       |  |
| <b>Reference Name</b>                       |  |
| <b>Reference Title</b>                      |  |
| <b>Reference Affiliation with Applicant</b> |  |
| <b>Reference Phone Number</b>               |  |
| <b>Reference Email</b>                      |  |

SAME Statement: The applicant is applying for one of the Society of American Military Engineers Campbell Field Chapter (SAME-CFC) scholarships. Please complete the following questions regarding the applicant. This information will assist the SAME-CFC scholarship committee in the evaluation of the applicant's technical aptitude, character, leadership qualities, and personal development. The information submitted will be treated in the strictest confidence.

Please check the rating for each characteristic:

| <b>Characteristic</b>       | <b>1<br/>poor</b> | <b>2</b> | <b>3<br/>average</b> | <b>4</b> | <b>5<br/>out-<br/>standing</b> | <b>N/A or<br/>Don't<br/>know</b> |
|-----------------------------|-------------------|----------|----------------------|----------|--------------------------------|----------------------------------|
| <b>Scholastic Aptitude</b>  |                   |          |                      |          |                                |                                  |
| <b>Personal Character</b>   |                   |          |                      |          |                                |                                  |
| <b>Leadership Qualities</b> |                   |          |                      |          |                                |                                  |
| <b>Personal Development</b> |                   |          |                      |          |                                |                                  |
| <b>Community Service</b>    |                   |          |                      |          |                                |                                  |

Additional comments about the applicant or rankings

|  |
|--|
|  |
|--|



**SAME CAMPBELL FIELD CHAPTER**  
SCHOLARSHIP REFERENCE FORM (2023 – 2024 Academic Year)

**>>> Please place the completed form in an envelope and seal it. Sign the envelope seal. Return the signed sealed envelope with the completed form in it to the Applicant prior to May 15, 2023. The Applicant must meet the postmark deadline of May 15, 2023.**

Reference Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Do you recommend the applicant for this SAME-CFC Scholarship? Yes/No? \_\_\_\_\_

|   |  |
|---|--|
| <b>Applicant Name</b>                       |  |
| <b>Reference Name</b>                       |  |
| <b>Reference Title</b>                      |  |
| <b>Reference Affiliation with Applicant</b> |  |
| <b>Reference Phone Number</b>               |  |
| <b>Reference Email</b>                      |  |

SAME Statement: The applicant is applying for one of the Society of American Military Engineers Campbell Field Chapter (SAME-CFC) scholarships. Please complete the following questions regarding the applicant. This information will assist the SAME-CFC scholarship committee in the evaluation of the applicant's technical aptitude, character, leadership qualities, and personal development. The information submitted will be treated in the strictest confidence.

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|-----------------------------|-------------------|----------|----------------------|----------|--------------------------------|----------------------------------|
| <b>Scholastic Aptitude</b>  |                   |          |                      |          |                                |                                  |
| <b>Personal Character</b>   |                   |          |                      |          |                                |                                  |
| <b>Leadership Qualities</b> |                   |          |                      |          |                                |                                  |
| <b>Personal Development</b> |                   |          |                      |          |                                |                                  |
| <b>Community Service</b>    |                   |          |                      |          |                                |                                  |

Additional comments about the applicant or rankings

|  |
|--|
|  |
|--|